

Club Health Assessment for District 7 L through December 2019

| MTERNATIONAL | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs less than two years old | i | | | | | | | | | | | | | | | | |
| 139044 Saline County Professional Womens | 06/30/2019 | Active | 59 | 36 | 4 | 32 | 118.52% | 6 0 | 0 | 1 | | 2 | | MC,SC | N/R | 90+ Days | |
| Clubs more than two years of | ld | | | | | | | | | | | | | | | | |
| 3623 ARKADELPHIA | 12/13/1943 | Active | 22 | 1 | 4 | -3 | -12.00% | 6 23 | 10 | 0 | | | N | | 5 | | |
| Exc Award (,06/30/19) | | | ļ | | | | | | | | | | | M,VP,MC,SC | | | |
| 3627 BENTON | 07/28/1943 | Active | 26 | 2 | 6 | -4 | -13.33% | 6 29 | 15 | 0 | | | N | | 2 | | |
| 63084 BISMARCK | 04/17/2000 | Active | 16 | 1 | 4 | -3 | -17.65% | 6 20 | 4 | 0 | | | R | MC,SC | 12 | | |
| 32914 BRYANT | 11/10/1976 | Active | 23 | 1 | 2 | -1 | -4.17% | ó 24 | 4 | 0 | | | N | VP,MC | 10 | | \$1000.00 |
| 3630 CAMDEN | 12/11/1925 | Active | 36 | 1 | 2 | -1 | -2.70% | 6 37 | 9 | 0 | | | N | SC | 4 | | |
| 3634 DE QUEEN | 10/25/1950 | Active | 36 | 0 | 1 | -1 | -2.70% | 6 35 | 42 | 1 | | | N | | 4 | | |
| 3639 HATFIELD | 08/28/1973 | Active | 19 | 0 | 1 | -1 | -5.00% | ₆ 20 | 4 | 2 | | | N | P,M,VP,SC | 13 | | |
| 3640 HOPE | 01/15/1947 | Active | 98 | 12 | 5 | 7 | 7.69% | 6 91 | 17 | 0 | | | N | | 7 | 90+ Days | |
| Exc Award (,06/30/18) | | | Ì | | | | | | | | | | | | | | |
| 123645 Hope Evening | 12/01/2014 | Active | 29 | 2 | 1 | 1 | 3.57% | 6 31 | 4 | 0 | | | | M,SC | 16 | | |
| 3642 HOT SPRINGS | 03/13/1919 | Active | 4 | 0 | 4 | -4 | -50.00% | 6 8 | 32 | 18 | | 2 | R | M,VP,MC,SC | 15 | | |
| 34739 HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 20 | 1 | 3 | -2 | -9.09% | 6 24 | 4 | 3 | | | N | MC,SC | 24+ | | \$2000.00 |
| 86106 HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 25 | 2 | 2 | | 2 | R | T,MC | 14 | | |
| 3643 HOT SPRINGS OAKLAWN | 07/01/1966 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 12 | | 6 | 1 | None | | | 24+ | | |
| 3644 HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 27 | | 3 | | | N | T,MC,SC | 24+ | | |
| 33511 HOT SPRINGS VILLAGE BREAKFAST Exc Award (,06/30/16) | 03/21/1977 | Active | 68 | 8 | 5 | 3 | 4.62% | 6 54 | 6 | 0 | | | N | | 6 | | \$400.00 |
| 3645 HOT SPRINGS VILLAGE EVENING Exc Award (,06/30/16,06/30/18) | 07/31/1972 | Active | 65 | 2 | 3 | -1 | -1.52% | 6 61 | 0 | 0 | | | N | | 0 | | \$2000.00 |
| 64099 LEWISVILLE | 03/26/2001 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 27 | | | | M,VP,MC,SC | 24+ | | |
| 96479 LOCKESBURG | 03/09/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 7 | N | VP,MC,SC | 12 | | |
| 3646 MAGNET COVE L C | 11/25/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 7 | | 6 | N | MC,SC | 7 | | |



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| FRINATIONA | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that | | | |
| 3649 MAGNOLIA | 02/09/1927 | Active | 16 | 1 | 3 | -2 | -11.119 | 6 18 | 6 | 2 | | | N | M,SC | 7 | | |
| 3650 MALVERN | 11/23/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 34 | | 3 | | | N | M,MC,SC | 10 | | |
| 3651 MENA | 06/14/1923 | Active | 33 | 3 | 2 | 1 | 3.13% | 6 33 | 3 | 0 | | | N | M,VP,MC,SC | 12 | | |
| 78439 MENA LIONESS | 03/05/2004 | Active | 42 | 2 | 7 | -5 | -10.64% | 6 50 | 2 | 0 | | 2 | N | | 1 | | |
| Exc Award (,06/30/16) | | | ĺ | | | | | | | | | | | | | | |
| 3654 NASHVILLE | 12/27/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 7 | | | | P,T,M,MC | 7 | | |
| 3656 PRESCOTT | 04/25/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 10 | | 5 | N | T,M | 4 | | |
| 43599 SARATOGA TRI COUNTY | 03/19/1984 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 10 | 35 | 2 | | 2 | | P,M,VP,SC | 4 | | |
| 3658 TEXARKANA | 02/19/1917 | Active(1) | 25 | 0 | 2 | -2 | -8.00% | 6 28 | 46 | 0 | | 2 | N | | 12 | | |
| 105453 TEXARKANA EVENING | 05/08/2009 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 16 | 0 | 3 | | 2 | | M,VP,MC,SC | 1 | | |
| Exc Award (,06/30/16) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|----------------------------|-----|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 120505 | Little Ri | iver | | 10/ | 10/2013 | 3 C | ancelled(| (6*) | 12/31/2018 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | YTD Net Club Gain | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 | 1 | -1 | 802 | 76 | 62 | 14 | 1.78% | 6 768 | 29 | 39% | 32% | 0% | 7% | 0 | 0% | 1 | 58 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.